**Pakistan Council of Renewable Energy Technologies (PCRET)**

**25, H-9, Islamabad (Pak-Korea Project)**

Photograph

**APPLICATION FORM**

**(For PPS 01 and PPS 02 Only)**

1. Name of Post (applied for): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.Name of Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.Fathers/Husbands Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5.Gender: Male Female

6. CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. Cell No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Religion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9. Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Educational Qualifications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Degree/Examination | Year of Passing | University/Board | Class/Division/CGPA | Specialization (if any) |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

11. Professional Qualification (Certifications):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Degree/Examination | Year of Passing | University/Board | Class/Division/CGPA | Specialization (if any) |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

12. Experience:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Name of Institution | Designation | Duration | Regular/ Temporary |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

13. Address:

a. Postal Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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b. Permanent Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature of Candidate

Dated: \_\_\_\_\_\_\_\_\_\_\_\_